



Virginia 4-H All Stars Youth Nomination Application

Name:	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
	First Name	Middle	Last Name	Preferred Name

Mailing Address:	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
	Number and Street or PO Box	City	State	Zip Code

Date of Birth:	<input type="text"/>	<input type="text"/>	<input type="text"/>	Age as of January 1 of the upcoming Tapping Year:	<input type="text"/>
	Month	Day	Year		

Parent or Legal Guardian Name(s):	<input type="text"/>	<input type="text"/>

Phone Numbers: Please include area code.	<input type="text"/>	<input type="text"/>	<input type="text"/>
	Home Phone	Cell Phone	Other Phone

Email Address:	<input type="text"/>	Gender:	<input type="text"/>

Agent or Program Assistant Name:	<i>Katie Thomas</i>	Agent or Program Assistant Email:	<i>keide@vt.edu</i>

Unit:	<i>Loudoun</i>	District:	<i>Northern</i>	Points Earned:	106
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Please note that the levels are now in dropdown boxes!

Youth Nomination Process and Information

(Please read all of the information before you begin!)

The information that you provide on this form may be used by your Extension unit to evaluate your eligibility for various awards and honors, most specifically, their recommendation for you to become a member of the Virginia 4-H All Stars, one of the highest recognitions that you as a 4-H member may receive in Virginia. It is an honor as well as a responsibility to be asked to join the Virginia 4-H All Stars. The 4-H All Star program is conducted and overseen by the State 4-H Office and Virginia Cooperative Extension. The Virginia Chapter of 4-H All Stars is a service organization to communities, counties and our state.

The criteria for membership into the Virginia 4-H All Stars is as follows:

1. Nominees shall be active as 4-H members, shall have completed three (3) years of work as a 4-H member and shall be at least 15 years old by submission date. 4-H membership terminates on December 31 of the year in which you turn 19. All Star application must be submitted no later than November 1st of the following year. and not more than 19 years of age as of January 1 of the initiation year or have been an active 4-H member and no more than 19 years of age as of January 1 of the previous year.

2. The nominees shall also display the following qualities:

a. Leadership

b. Integrity of character, demonstrating high moral standards and high goals; and

c. Outstanding achievement in both project and service abilities, the ability to work with others, positive attitude, overall interest in the 4-H program and general interest in organizations/activities for youth development.

3. Applicants must have a score of 80 points or more on the criteria based in the application. Please note that points must be given on a whole point basis, fractions or decimal points should be dropped to the lowest whole number for consideration.

How to fill out this nomination form...

1. Gather old project books, record forms and scrapbooks and plan to spend at least 4-6 hours on completing this form. Remember to please ask your 4-H volunteer, agent, program assistant or other All Stars if you have any questions about the nomination process. Any of the previously listed individuals would be glad to help you out with this form. Make a list and write EVERYTHING down that you can remember from when you started 4-H until now.

2. Activities, programs, etc. should only be counted once on the form. If they apply to more than one category, choose the one section where you will get the most points for the given project, activity, etc.

Please note that the levels are now in dropdown boxes!

3. You may have more information than will fit on the lines of the application, please feel free to attach extra pages! Please remember to use the same format for the same section if you are adding additional pages.

4. Examples are provided throughout the form! Please be sure that you follow the example as it will make it easier to score and review!

PROJECTS and ACTIVITIES

Section 1

Maximum Points **Points Earned**

List the 4-H project units and years where you were enrolled, completed and acquired usable knowledge and skills.

Values: 1-point: 1-3 Units 2-points: 4-6 units 3-points: 7-9 units 4-points: 10-12 units 5-points: 13-15 units 6-points: above 15

6

6

Project	Level	Year(s)	Project	Level	Year(s)
<i>Ex. Clothing</i>	<i>District</i>	<i>3:2011, 2012, 2013</i>			
Sheep Club	County/City	10: 2005-2014			
Goat Club	County/City	10: 2005 - 2014			
Hog Club	County/City	5: 2009 - 2014 (not 2013)			

Section 2

Maximum Points **Points Earned**

Cloverbud Membership

One (1) point for each. Cloverbud programs are ages 5-8. List each membership in Cloverbud programming.

4

0

Membership	Level	Year(s)	Membership	Level	Year(s)
<i>Ex. Cloverways Community Club</i>	<i>County/City</i>	<i>3:2011, 2012, 2013</i>			

Section 3

Maximum Points **Points Earned**

Learning experiences through participation in 4-H events. Be specific in describing the event.

One (1) point for each TWO (2) club or city/county events. (Example: 4-H Field Trip, tour, workshops, etc.)

6

6

Project/Event Description	Level	Year(s)	Project/Event Description	Level	Year(s)
<i>Ex. 4-H Science Museum Tour with Cloverways Club</i>	<i>Club</i>	<i>2:2012 & 2013</i>	MD Sheep & Wool Festival	<i>Club</i>	2005, 2006

Please note that the levels are now in dropdown boxes!

Visit slaughter house	Club	2007	NAILE (Louisville KY)	Club	4: 2005 - 2009		
PA Farm Show	County/City	4: 2005 - 2009	Visit / Tour Sheep Farm	Club	2008		

Possible: Earned:

0

Total Page 3:

16

12

Section 4

Maximum Points

Points Earned

One (1) point for each out-of-unit event. (Example: 4-H State Congress, CWF, 4-H Conference, etc.) *Out-of-Unit event takes place when another county is involved or could be outside of the unit boundaries.

4

4

Project/Event Description	Level	Year(s)	Project/Event Description	Level	Year(s)
Ex. 4-H State Congress	State	2: 2012 & 2013			
4H Camp	District	3: 2008 - 2010			
Md Sheep & Wool Festival	National	2007			

EXCHANGE PROGRAMS

Section 1

Maximum Points

Points Earned

List the program, description and year(s) for intrastate, interstate and international programming.

4-H Exchange Programs - Hosting/visiting as part of a club or county/city intrastate or interstate exchange. One (1) point for each.

4

4

Ex. Interstate Exchange with Clover County, US	County/City	1:2012			
Example Hall Mentor/Host for 4 ki	County/City	4: 2007 - 2010			

Section 2

Maximum Points

Points Earned

4-H Exchange Programs - Hosting/visiting abroad as part of 4-H IFYE or other 4-H Program. Two (2) points for each.

4

0

Please note that the levels are now in dropdown boxes!

Ex. 4-H IFYE Exchange to Greece	International	1:2013					

Possible: Earned:

0

Total Page 4:

12

8

COMPETITIVE EVENTS

Competitive Events: Public Speaking, Presentations, Fashion Revue, Demonstrations, Share-the-Fun, Shooting Education, Robotics and Judging Events: Livestock, Forestry, Soils, Dairy, Poultry & Egg Grading, Meats, Hippology, Stockman's & LifeSmarts.

Maximum Points

Points Earned

One (1) point for every TWO (2) club events.

Project	Level	Year(s)	Project	Level	Year(s)	4	4
Ex. Share-the-Fun (Vocal)	Club	2:2012 & 2013					
Presentation to Sheep Club	Club	2007, 2008					
Stockman's Contest at Sheep Club	Club	6: 2005 - 2010					

One (1) point for every TWO (2) city or county/area events.

Project	Level	Year(s)	Project	Level	Year(s)	5	2
Stockman's Contest at LC Fair	County/City	2006, 2007					
Round Robin - LC Fair	County/City	2010, 2012, 2014					

One (1) point for EVERY district, state or out-of-state event.

Project	Level	Year(s)	Project	Level	Year(s)	4	4

Please note that the levels are now in dropdown boxes!

Block & Bridle Livestock Judging		2008, 2009					
Livestock Judging at Augusta Cour		2009					
Livestock Judging at Rockingham Co		2009					

0	Total Page 5:	Possible: 13	Earned: 10
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4-H EXHIBITS

4-H Exhibits - Individual or club which includes showing animals, horse shows, fashion revues, county/area/state fairs, poster contests and displays for National 4-H week, etc. **NOTE: One animal is one exhibit per show.**						Maximum Points	Points Earned
One (1) point for every THREE (3) club, city/county or area events.						4	4
Project	Level	Year(s)	Project	Level	Year(s)		
<i>Ex. Beef (Clover County Fair)</i>	<i>County/City</i>	<i>3:2012, 2013, 2014</i>					
Sheep (LC Fair)	County/City	10: 2005 - 2014					
Goat (LC Fair)	County/City	10: 2005 - 2014					
One (1) point for EACH district, state or out-of-state event.						2	2
Project	Level	Year(s)	Project	Level	Year(s)		
VA State Fair - Sheep	State	2009, 2010					

4-H RESUMES, PORTFOLIOS and INTERVIEWS

These documents are those that are a comprehensive showing of your entire 4-H career including projects, activities, leadership and service.						Maximum Points	Points Earned
						5	0

Please note that the levels are now in dropdown boxes!

One (1) point for each year.			Two (2) points for each year.			5	0
State Resume/Portfolio	Year	Unit/County	State Interview	Year	Unit/County		
<i>Ex. Sally High Resume</i>	<i>2013</i>	<i>Clover County</i>					

0	Total Page 6:	Possible: 11	Earned: 6
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4-H LEADERSHIP

Section 1						Maximum Points	Points Earned
List elected offices or committee chairmanships that you have held.							
One (1) point for EACH office or chairmanship held at the club level.						3	3
Project	Level	Year(s)	Project	Level	Year(s)		
<i>Ex. Recreation Committee Chair</i>	<i>Club</i>	<i>2:2012 & 2013</i>					
President, Sheep Club	Club	2013/2014					
Treasurer, Sheep Club	Club	2: 2011 - 2013					
President, Goat Club	Club	2014/2015					

Section 2						Maximum Points	Points Earned
List elected offices or committee chairmanships that you have held.							
One (1) point for EACH office or chairmanship held at the county/city, district or state levels.						2	2
Project	Level	Year(s)	Project	Level	Year(s)		
<i>Ex. Teen Council President</i>	<i>County/City</i>	<i>1:2014</i>					
enwood Youth Sheep Representati	District	2009, 2010					

Please note that the levels are now in dropdown boxes!

Section 3

Maximum Points Points Earned

List leadership positions with description and years as a Teen or Junior Leader of a club, project group or activity.

One (1) point for teen or junior leader of EACH project or special interest group.

6 6

Project Group/Description	Year(s)	Project Group/Description	Year(s)
<i>Ex. Teen Leader for Clover County Hippology Club</i>	2:2012 & 2013	Showmanship leader for Goat Club demonstr	2012
Fundraising Chair for Sheep Club	2008, 2009		
Food Chair for Lamb Mini-Camp	2009, 2010		
owmanship leader for Sheep Club demonstrati	2012		

Possible: Earned:

0

Total Page 7:

11 11

Section 4

Maximum Points Points Earned

List leadership positions with description and years as a Teen or Junior Leader of a club, project group or activity.

One (1) point for teen or junior leader of EACH camp. This includes specialty camps, 4-H Camp, etc.

4 4

Camp/Role Description	Year(s)	Project Group/Description	Year(s)
<i>Ex. Teen Leader for Clover County Junior 4-H Camp</i>	3:2012, 2013 & 2014		
Unit Leader for Lamb Camp	4: 2008 - 2011		

Section 5

Maximum Points Points Earned

List leadership positions with description and years as a Teen or Junior Leader of a club, project group or activity.

One (1) point for EACH special camp leadership role held.

3

Camp/Role Description	Year(s)	Project Group/Description	Year(s)
<i>Ex. Big Eagle for Fox Group at Clover County Junior 4-H Camp</i>	1:2013		

Please note that the levels are now in dropdown boxes!

Section 6

Section 6						Maximum Points	Points Earned
List committee responsibilities, program planning or assistance with program activities, contests, etc.						5	5
One (1) point for each TWO (2) club assignments.							
Assignment Description	Level	Year(s)		Assignment Description	Level	Year(s)	
<i>Ex. Fundraising for Clovers Horse Club</i>	<i>Club</i>	<i>2:2012 & 2013</i>					
Fundraising for Sheep Club	<i>Club</i>	10: 2005 - 2014					
Fundraising for Goat Club	<i>Club</i>	10: 2005 - 2014					

Possible: 12 Earned: 9

0

One (1) point for Counselor-in-Training at 4-H Camp.

List camp and year:
Example: Clover County 4-H Camp 2013

Total Page 8:

12

9

1

0

Section 7

Section 7						Maximum Points	Points Earned
List committee responsibilities, program planning or assistance with program activities, contests, etc.						5	5
One (1) point for EACH county/city, area, district and state assignment.							
Assignment Description	Level	Year(s)		Assignment Description	Level	Year(s)	
<i>Ex. Achievement Night Planning for Clover County</i>	<i>County/City</i>	<i>2:2013 & 2014</i>					
Sheep Setup for Glenwood Livestock	<i>District</i>	5: 2010 - 2014					

RECRUITMENT & PROMOTION of 4-H

Please note that the levels are now in dropdown boxes!

List talks to civic groups, media appearances, programs, interviews, news articles, contacts with local elected/appointed officials, updates to social media, blogs, etc.						Maximum Points	Points Earned
One (1) point for EVERY two (2) contacts of recruitment and promotion.						6	6
Promotion and Description	Level	Year(s)	Promotion and Description	Level	Year(s)		
<i>Ex. Presented Rotary Club about the importance of 4-H in Clover County.</i>	County/City	1:2013	Talk to Board of Supervisors	County/City	2010		
updates to Social Media (2013, 2014)	Club		Fall Farm Tour (talk)	County/City	2011		
Speech at School (2005, 2008, 2010, 2011)	County/City						
Speech at Southern States (2007, 2008, 2010)	Club						

0

Total Page 9: **12** **11**

COMMUNITY SERVICE

List participation with charitable, cultural, historical and environmental groups on community service and improvement projects. This is with 4-H and other groups in the communities.				Maximum Points	Points Earned
One (1) point for each service activity within the community.				10	10
Service Activity	Level	Year(s)	Description		
<i>Ex. Cloverville Litter Pick-up</i>	Club	2:2013 & 2014	Litter pick-up with the Cloverville 4-H Community Club for Adopt-a-Highway.		
Litter Pick up with KLB	County/City	2005, 2006			
Food Drive for Interfaith Relief	Club	2005, 2007			
Stuff Stockings for Holiday Coalition	County/City	2008, 2009			
Food Drive for Western Loudoun Food Pantry	County/City	2005, 2006, 2007			
Relay for Life	State	2012, 2013, 2014			

Please note that the levels are now in dropdown boxes!

LEADERSHIP and MEMBERSHIP OUTSIDE of 4-H

Section 1

Maximum Points Points Earned

List experiences/activities that you have participated in outside of 4-H.

One (1) point for EACH membership outside of 4-H

6 6

Membership	Year(s)	Membership	Year(s)
<i>Ex. Anywhere Science Club</i>	2:2012 & 2013	Woodgrove Football	2012
Woodgrove DECA	2012, 2013, 2014	Woodgrove Basketball	2012, 2013, 2014
Woodgrove Agriculture Club	2014		
WLBL (Basketball)	5: 2005 - 2009		

Possible: Earned:

0

Total Page 10:

16 16

Section 2

Maximum Points Points Earned

List experiences/activities that you have participated in outside of 4-H.

Two (2) points for EACH LEADERSHIP ROLE outside of 4-H.

5 5

Membership	Year(s)	Membership	Year(s)
<i>Ex. AHS Volleyball Team Captain</i>	2:2013 & 2014		
Captain Woodgrove Basketball Team	2012, 2013		
Coach at Woodgrove Basketball Camp	2012, 2013		

4-H AWARDS and RECOGNITION

Section 1

Maximum Points Points Earned

Ribbon Awards - List ribbon awards such as Blue, Red or White, 4-H High Point Awards, Grand or Reserve Champions, etc.

One (1) point for EACH Ribbon you achieved.

4 4

Please note that the levels are now in dropdown boxes!

Event	Ribbon	Year(s)	Event	Ribbon	Year(s)
Ex. Clover County Fair - Livestock Show (Sheep)	Grand Champion	2:2012 & 2013	Ram - LC Fair	2nd Champ	2014
Market Lamb - LC Fair	2nd Champ	2014			
Market Goat - LC Fair	2nd Champ	2014			
Market Goat - LC Fair	Grand Ch	2014			

Section 2

Maximum Points **Points Earned**

This includes awards such as Honor Club Membership (can only count once), County Awards/Medals, "I Dare You" Award, Outstanding 4-H Member, etc. Please only list awards that apply.

6 **6**

One (1) point for EACH club, city/county and area award.

Award	Level	Year(s)	Project	Level	Year(s)
Ex. Clover Co. Outstanding 4-H Member	County/City	1:2014	Outstanding Senior Member - She	County/City	2013
Continued Excellence - Sheep	County/City	2012	Outstanding 1st Year Member - Hog	County/City	2009
Continued Excellence - Goat	County/City	2012	Outstanding Junior Member - Shee	County/City	2011
Continued Excellence - Hog	County/City	2012			

Possible: Earned:

0

Total Page 11:

15 **15**

Section 3

Maximum Points **Points Earned**

This includes any awards that were given outside of the club, county/city, area level.

4 **4**

Two (2) points for EACH district, state, national or international award.

Award	Level	Year(s)	Project	Level	Year(s)
Ex. Diagonal District Share the Fun Grand Champion	District	1:2014			
Junior Showman - Glenwood Livestock		2008			
Intermediate Showman - Glenwood Livestock		2012			

AWARDS and RECOGNITION OUTSIDE OF 4-H

Please note that the levels are now in dropdown boxes!

This applies to individual awards or accomplishments outside of 4-H. Examples may include accomplishments such as MVP-Baseball team (Jr year), National Honor Society, Beta Club, Music, Dance and Band Recognition, etc. List awards as they apply.						Maximum Points	Points Earned
ONE (1) point for every TWO (2) awards.						4	4
Recognition	Year(s)		Recognition	Year(s)			
<i>Ex. John Phillip Sousa High School Band Award</i>	1:2013						
DECA District Winner	2012, 2013						
Most Improved Player - Basketball	2007, 2008						
Top Rebounder Award - Basketball	2011, 2012						
Camp Coach Award - Basketball	2013, 2014						
CERTIFICATIONS						Maximum Points	Points Earned
Certifications that were received through 4-H programming or other sources.							
One (1) point for each certification received.						4	0
Certification/Description	Level	Year(s)		Project	Level	Year(s)	
<i>Ex. Hunter Safety Certification with Clover County Shooting Sports Club</i>	County/City	1:2013					
0				Total Page 12:		12	8

Total Points Possible for the Entire Application:	130	Total Points Earned for Entire Application:	106
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NOMINEE NARRATIVE - REQUIRED FOR ALL STAR CONSIDERATION

In the space provided below, explain in your own words why you would like to become a Virginia 4-H All Star. Please limit your response to a 50-100 word insert.

Please note that the levels are now in dropdown boxes!

See attached

NOTES (If needed)

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Certification

(To be completed by the unit All Star Selection Committee.)



We, the undersigned All Stars, have reviewed this record and find that the individual meets the membership criteria of the Virginia Chapter of 4-H All Stars. Therefore, we recommend this 4-H member for All Star Membership to the District 4-H All Star Officers and State Membership Committee.

Nominee's Name: Daniel Ryan Virts

Initiation Year: 2015

Please note that the levels are now in dropdown boxes!

Date Submitted by

4-H Member:

17-Oct-14

Unit: _____ District: _____

ALL STAR VERIFICATION

Please do not sign off on an incomplete nomination form from unit members. Please make sure that the form is TYPED and ready to be submitted. At least three (3) All Stars must sign below. In the absence of three All Star signatures, attach a statement explaining the foregoing absence. Verification should not be signed by the unit Agent or Program Assistant!

Printed All Star Name	All Star Signature	Unit and Year Tapped as an All Star
Printed All Star Name	All Star Signature	Unit and Year Tapped as an All Star
Printed All Star Name	All Star Signature	Unit and Year Tapped as an All Star

With the information available to me concerning this 4-H member, I have reviewed the form and believe it to be accurate with all information.

Unit 4-H Agent or Program Assistant Signature Above	Date

Items below are to be completed by the District and State Membership Committee Chair for approval:

District Chair Signature: _____ Date

State Chair Signature: _____ Date

Please note that the levels are now in dropdown boxes!