

# Virginia 4-H Project Record

REVISED FOR EASTERN LOUDOUN 4-H CLUB IN 2024

BASED ON PUBLICATION 388-122

(Pages 1-3 serve as the cover pages for the Member Project Record. Each **project** will be represented separately on the subsequent pages.)

## Eastern Loudoun 4-H Club

Loudoun County

2023-2024

**Table A-1. Member Information**

<b>Member Name:</b>	<b>Age (as of 9/30/2024):</b>
Address and Phone Number:	Date of Birth:
	# Of Years in 4-H:
	Office (s) Held This Year:
	Number of General Meetings Attended (out of 9):

**Table A-2. 4-H Projects**

Project Title	Project # (if applicable)	Yrs. In Project	Teen/Jr. Leader?	Self-Guided?

Member Statement:     I have personally prepared this report and believe it to be correct.

\_\_\_\_\_

Member Signature

\_\_\_\_\_

Date

Approval Statement:     We have reviewed this report and believe it to be correct.

\_\_\_\_\_

Parent/Guardian Signature

\_\_\_\_\_

Date

\_\_\_\_\_

Club Leader Signature

\_\_\_\_\_

Date

*Please include 1-2 pages of photos relating to this year in 4-H. Have fun with this part.*

## 4-H Personal Development

**Table B-1. Club Responsibilities** *(Check all that apply)*

Gave project report		Set up/Clean up		Pledge Leader	
Lead/Co-lead a project		Participated in our club booth at Fair		Served at Ice Cream Shack during fair	
Attended at least 50% of general meeting		Executive Office served		General officer served	
Participated in Fair cleanup		Be kind to other members		Participated in Trash-to-Treasure	
Recorded personal notes		Brought meeting supplies		Other _____	

**Table B-2. Club Community Service** *(Check all that apply)*

Service Event	Date	Participated?
Honor Flight	10/7/2023	
Coat drive for Mobile Hope	11/9/2023	
Cookie Donation	12/14/2023	
Caroling for canned goods	12/15/2023	
Making cards for Law Enforcement Day	1/11/2024	
Pet Pantry Food Collection for Loudoun Animal Shelter	2/8/2024	
Birthday bags (collect birthday party items) for Dulles South Food Pantry	3/7/2024	
County day of service (walkathon)	4/28/2024	
Sykes Hall flower bed cleanup	6/23/2024	
Other (_____)		
Other (_____)		

**Table B-3. Club, County, District, and State 4-H Events** *(Check all that apply)*

Event	Date	Participated?	Award Received (if applicable)
County Officer Training	Oct. 2023		
All Star	Oct 2023		
County Achievement Night	Nov. 2023		
4-H Day at the Capitol	Jan. 2024		
Cloverbud Fun Camp	Feb. 2024		
County Contest Day	Mar. 2024		



**4-H Story:** *Write a brief summary of what this year in 4-H has meant to you. You can include the events you enjoyed, any unique/interesting experiences, goals accomplished, and/or how 4-H has shaped you for the future.*

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